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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
		"Head of Family," or "Wife," "Son, "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.				lear.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	H Mar Manual - 3 11	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Rush" in this column opposite the name of each person who speaks Rush only, and the words "Irish & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind;
Farrel	Reilly	Mead of Family	Roman batholic	Read & Write	48		m	agri baloures	not married	60 Cavan		
	0	0						1				
											Stockers	
	No Persons ABSENT on the beentered here: EXCEPT who may be out at Wom that Night, and who A Subject to the above instricte Family should be whis Wife, Children, and Visitors, Boa Christian Name.	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, det, during that Night, and who return Home on Monday, APRIL ist. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, det, during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL ist. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State whether "Head of Family." or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife." "Son," "Daughter," or "Daughter," or "Daughter," or "Distor," "Servant," but to enter the mane of the Particular Church, "Servant," &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. State whether "Head of Family," or Religious Denomination, or Read and Write," can "Daughter," or "Daughter," or "Other relative; "Visitor," "Boarder," "Protestant," but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those inot enumerated elsewhere) who may be out at Work or Travelling, dc;, during that Night, and who nerium Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, or "Bead" only, or "Cannot Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Cannot Read." Christian Name. Surname.	No Persons absent on the night of Sunday, March Sist, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, det, during that Night, and who return Home on Monday, April 1st. State whether "Head of Family," or "Wife," "Son," to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination or "Read and Write," can "cher relative; "Visitor," "Boarder," "Protestant," but to enter the mane of the Particular Religion, or Religions Denomination, or Work of the whole written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Read of Family. State here the particular Religion, or Weighten to which each person belongs. Months for Onlard Cannot Read and Write," can "Read and Writ	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, det, during that Night, and who return Home on Monday, APRIL 1st. State whether "Head of Family," to which each person belongs. The Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. Religions Denomination, or Religion, or Religions Denomination, or Protestant Denomination, or Write "Months for on last themselves by the vague term "Protestant," but to enter the mane of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, det, during that Night, and who return Home on Monday, APRIL 1st. State whether "Head of Family," or "Religious Denomination, APRIL 1st. State whether "Head of Family," or "Wife," "Son," "Danghter," or "New Jone, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religions Denomination,	No Persons absent on the night of Sunday, March 31st, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, det, during that Night, and who return Home on Monday, April 1st. State whether "Head of Family," to which each person belongs. Subject to the above instruction, the Name of the Head of Samily, "On "Wife," "Son," "Daughter, "or "Other relative; "Daughter, sor "Other relative; "Wisitor," "Boarder," "Boarder," "Boarder," "Servant," de. Christian Name. Surname. RELIGIOUS PROFESSION. AGE. RANK, PROFESSION, OR OCCUPATION. State here the particular Religion, or Religions Denomination,	No Persons absent on the night of Sunday, March 31st, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, det, during that Night, and who return Home on Monday, April 1st. State whether "Head of Family," to which each person belongs. Subject to the above instruction, the Name of the Head of Samily, "On "Wife," "Son," "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Other relative; then the names of the Family should be written first; then the names of the returned and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. AGE. State here the particular Religion, or Religions Denomination, or Rel	No Persons ambent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Thavelling, det, during that Night, and who returns Home on Monday, Arell 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. Bage. State here the particular Religion, or Religions, Denomination, to which each person belongs. State whether "Head of Family." or Religions Denomination, to which each person belongs. "Daughter," or other relatives; then those of the Head of Visitors, Boarders, Servants, de. "Sex. Whether "Months In Incland, state in what County or City, if else words "Insue" in this column opposite the name of the words "Insue" in this column or young persons attaching a man of the Relatives; then those of the Family." or "Cannot Read." Children or young persons attaching a man of the Employment of each person who should be returned as Scholars. "Write the word "Insue" in this event man of the Employment of each person who should be returned as Scholars. "Write the word "Insue" in this event man of each person who should be writted in this column." Write the word "Insue" in this event man of other Employment of each person who should be returned as Scholars. "Write the word "Insue" in this event man of other Employment of each person who should be returned as Scholars. "Write the word "Insue" in this event man of other Males and or when the name of the Employment of each person who should be returned as Scholars. "Write the word "Insue" in this event man or or own persons attaching a man of the Employment of each person who should be returned as Scholars. "Widow," or "Cannot Read." "Write the word "Insue" in this event man or or the Employment of each person belongs. "Write the Wor

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Johnston (Signature of Enumerator.)

I believe the foregoing to be true Return

_(Signature of Head of Family).