## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|         | NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, dec., during that Night, and who nerten Home on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. |          | "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION.  State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | AGE.                               |             | SEX.                       | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dumb;  |
|---------|---|----------|---|---|---|------------------------------------|-------------|----------------------------|---|--|--|--|--|
| Number. |   |          |   |   |   | Years<br>on last<br>Birth-<br>day. | for Infants | Write "M" for Males        | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Schoolars.  Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widow." "Widow." or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Dumb only; Blind; Imbecile or Idiet; or Lunatic.  Write the respective infirmities opposite the name of the afficted person. |
|         |   |          |   |   |   |                                    | Year.       | and<br>"F" for<br>Females. |   |  |  |  |  |
| 1       | Honoria   | Whoverin | Read of faculy  | Koman Catholic  | Keed Herite   | 57                                 |             | J.                         | Farmes  | Widos  | Cavan  |  |  |
| 2       | Patrick   | Whorein  | Son   | Koman Cattolie  | Read + wite   | 30                                 |             | 1                          | Jarmes Son  | at married   | leavan   |  |  |
| 3       |   |          |   |   |   |                                    |             |                            |   |  |  |  |  |
| 4       |   |          |   |   |   |                                    |             |                            |   |  |  |  |  |
| 5       |   |          |   |   |   |                                    |             |                            |   |  |  |  |  |
| 6       |   |          |   |   |   |                                    |             |                            |   |  |  |  |  |
| 8       |   |          |   |   |   |                                    |             |                            |   |  |  |  |  |
| 9       |   |          |   |   |   |                                    |             |                            |   |  |  |  |  |
| 0       |   |          |   |   |   |                                    |             |                            |   |  |  |  |  |
| 1       |   |          |   |   |   |                                    |             |                            |   |  |  |  |  |
| 2       |   |          |   |   |   |                                    |             |                            |   |  |  |  |  |
| 3       |   |          |   |   |   |                                    |             |                            |   |  |  |  |  |
| 5       |   |          |   |   |   |                                    |             |                            |   |  |  |  |  |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Johnston (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Moria W Sovelies (Signature of Head of Family).