CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

F	0	R	M	A.

NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: ENCEPT those (not enumerated elsewhere) tho may be out at Work or Travelling, &c., during that Night, and who netturn Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		I DELLATION TO	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.			SEX.		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
		or "Wife," "Son." "Daughter," or other relative; "Visitor." "Boarder," "Servant," &c.		b ate here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth-day.	Infants under one		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whother "Married." "Widowe,"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf am Dumb c Blin Imbecile of Lun Write the re infirmities op name of
VS I		Head of Family	R. Catholic.	Cannot Med.	68		F.	General house word	Widow	Cavan	English .	afflicted
	Halton	Son.	∌ ₀.	Read & Write	37		ell.	.40 -1	Not March		English	
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foregoing Return is correct, according to the best of my knowledge and belief.

Charles Johnston (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Bottrom bleary . (Signature of Head of Family).