FORM A. No. on Form B. 5												
NAME and SURNAME. No Fersons ABSENT on the night of Sunday, March Slst, to be entered here : EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME oN MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION. State here the particular Religion, gr Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	EDUCATION.	AGE.		SEX. RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb	
				State here whether he or she can "Read and Write," can "Read " only," or " Cannot Read."	Years on last Birth- day. Month for Infanti under one Year.		B Write "M" for Males and "F" for Females		Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	Write the word "IMBH" in this column opposite the name of each person who speaks IMBH ouly, and the words "IMBH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite in mame of the afflicted person.
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	Persons ABSENT on the tered here : EXCEPT th o may be out at Wons hat Night, and who s Ap ect to the above instru- Family should be wr Wife, Children, and Visitors, Boar	Persons ABSENT on the night of Sunday, March 31st, to tered here : EXCEPT those (not enumerated elsewhere) o may be out at WORK or TRAVELLING, dc., during hat Night, and who RETURN HOME ON MONDAY, APRIL 1st. eet to the above instruction, the Name of the Head of Family should be written first : then the names of Wife, Children, and other Relatives ; then those of Visitors, Boarders, Servants, &c. Christian Name.	Persons ABSENT on the night of Sunday, March Ilst, to tered here : EXCEPT those (not enumerated elsewhere) may be out at WORK or TRAYELLING, dc., during hat Night, and who RETURN HOME ON MONDAY, APRIL 1st. ect to the above instruction, the Name of the Head of Family should be written first : then the names of Wife, Children, and other Relatives : then those of Visitors, Boarders, Servants, &c. Thristian Name. Surname. Mead of Family. State whether "Head of Family." "Daughter," or other relative; "Wistor." "Boarder." "Servant," &c. Mead of Family.	Persone ABSENT on the night of Sunday, March 31st, to treed here : EXCEPT those (not enumerated elsewhere) o may be out at Work or Travelling, dc., during hat Night, and who RETURN HOME ON MONDAY, APRIL 1st. eet to the above instruction, the Name of the Head of Family should be written first; then the names of Wife, Children, and other Relatives; then those of Wistorr, Boarders, Servants, &c. Christian Name. Surname.	Persone ABSENT on the night of Sunday, March 21st, to treed here : EXCEPT those (not enumerated elsewhere) o may be out at Work or TraveLLING, &c., during hat Night, and who BETURN HOME ON MONDAY, APRIL 1st. eet to the above instruction, the Name of the Head of Family should be written first ; then the names of Wife, Children, and other Relatives; then these of Wife, Children, and other Relatives; then the state whether Boarder," "Boarder,"	Persone ABSENT on the night of Sunday, March 31st, to tered here: EXCEPT those (not enumerated elsewhere) o may be out at Wonk or TRAVELLING, dc., during hat Night, and who arruns Home of the Head of Family, hat Night, and who arruns Home of the Head of Family should be written first; then the names of Wife, Children, and other Relatives; then these of Wife, Children, and other Relatives; then the sentese of Wife, Children, and other Relatives; then these of Wife, Children, and other Relatives; the then the one of Barnily, Boarder;" "Boarder;" "Boarder;" "Boarder,"	Persone ABSENT on the night of Sunday, March 31st, to treed here : EXCEPT those (not enumerated elsewhere) o may be out at Work or TraveLLING, &c., during hat Night, and who nervers Hoare on MONDAY, APRIL 1st. eet to the above instruction, the Name of the Head of Family should be written first; then the names of Wife, Children, and other Relatives; then these of Wife, Children, and other Relatives; then the states of Wife, Children, and other Relatives; then these of Wife, Children, and other Relatives; then these of Wife, Children, and other Relatives; then these of Wife, Children, and other Relatives; then the states of Wife, Children, and other Relatives; then these of Wife, Children, and other Relatives; then the states of Wife, Children, and other Relatives; then the states of Wife, Children, and other Relatives; then the states of Wife, Children, and other Relatives; then these of Wife, Children, and other Relatives; the the states of Wife, Children, and other Relatives; then these of Wife, Children, and other Relatives; the these of Wife, Children, and other Relatives; the these of Wife, Children, and other Relatives; the the states of Wife, Children, and other Relatives; the these of Wife, Children, and other Relatives; the these of Wife, Children, and other Relatives; the these these of Wife, Children, and other Relatives; the these these of Wife, Children, and other Relatives; the these of Wife, Children, and other Relatives; the these these of Wife, Children, and the these these of Wife, Children, and the these these of Wife, Children, and the the these these of Wife, Children, and the these	Persone ABSENT on the night of Sunday, March 31st, to treed here : EXCEPT those (not enumerated elsewhere) o may be out at Work or Travelling, dc, during hat Night, and who nervers Hoare on MonDAY, APRIL 1st. ect to the above instruction, the Name of the Head of Family should be written first; then the names of Wife, Children, and other Relatives; then those of Wife, Children, and other Relatives; then those of Wife, Children, and other Relatives; then those of Wife, Children, and other Relatives; then the so of Wife, Children, and other Relatives; then the so of Wife, Children, and other Relatives; then those of Wife, Children, and other Relatives; then those of Wife, Children, and other Relatives; then those of Wife, Children, and other Relatives; then the so of Wife, Children, and other Relatives; then the so of Wife, Children, and other Relatives; then those of Wife, Children, and other Relatives; the then those of Wife, Children, and other Relatives; the the solution; Boarder;" "Bo	Persons ABSENT on the night of Sunday, March 31st, to tered here : EXCEPT those (not enumerated elsewhere) hat Night, and who RETURN House on MONDAY, APRL 1st. Read of Family. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. State here is EXCEPT those (not enumerated elsewhere) hat Night, and who RETURN House on MONDAY, APRL 1st. State whether "Head of Family. State here the particular Beligion, or Wife, "Son," "Daughter," or "Usitor, Boarders, Servants, &c. State whether "Bead" only, or Body, to which they belong.] State here the particular Religion, or Wife, Children, and other Relatives; then those of "Servant, "kc. State here the particular Religion, "Daughter," or "Servant, "kc. State here the particular Religion, "Daughter," or "Servant, "kc. State here the particular Religion, "Bead" only, "Servant, "kc. State here the particular Religion, or Wife, "Son," "Bead" only, "Bead" only, "Servant, "kc. State here the particular Religion, "Wife, Children, and other Relatives; then those of "Bead" only, "Servant, "kc. State here whether he or she on last Birth- one "Bead" only, "Servant, "kc. State the Particular Bank, Profession, Trade, or "Cannot Read." State the Particular Bank, Profession, Trade, or "Cannot Read." Wife, Children, and other Relatives; then those of "Visitor, "Servant, "kc. "State here the particular Church, they belong.] State here whether the or she on last Birth- day. Wife, "Son," "Bead" only, "Servant, "kc. State here the particular Bank, Profession, Trade, or "Cannot Read." 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There is a state in the still of the Particular Church Wife, Children, and other Relatives : the the these of the state is the the state of the Particular Church Wife, Children, and other Relatives : the the these of the state is the the state of the Particular Church Wife, Children, and other Relatives : the the these of the Particular Church Wife, Children, and other Relatives : the the these of the Particular Church Wife, Children, and other Relatives : the the these of the Particular Church Before filling this column yon are requested to read the Instructions on the other side.] Wife Children or young person wide of Family, the these of the Particular Church Before filling this column yon are requested to read the Instructions on the other side.] Wide write Wife Children or young person wife Children or you	Persone ABSENT on the night of Sunday, March 31st, to tered here : Except those inde enumerated elsewhere on may be out at Wonk to BETURN HOME ON MONDAY, APRIL 1st. eet to the above instruction, the Name of the Head of Family should be written first; then the names of Wite, Children, and other Head iver; Wite, Children, and other Head iver; Servants, &c. Thristian Name. Summer.	Persona ABSENT on the wight of Sunday, March Sit, to fead of Pamily RELIGIOUS PROPESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. MARRIAGE. WHERE BORN. IRISH LANGUAGE. in may be out at Works or Interview House on Monday, March Sit, to make them into a two the structure House of Monday. April 184. State there the particular Religion, or Religion Denomination, to which each person belong. State there the particular Religion, or Religion Denomination, to which each person belong. Write the word "Innu" in this common to to describe the mane of the Bead of Visitor, Bearden, Servants, &c. Whether is and of the above instruction, the Name of the Bead of Visitor, Bearden, Servants, &c. Write the word "Innu" in this common to describe the mane of the set of only, to which the particular Church, ""Widows," or "Not Married." Write the word "Innu" in the column you are requested of the Instruction so the other side. Write the name of the Instruction so the other side. Write the name of the set of the column you are requested of the Instruction so the other side. If in Ireland, state in what goes in the Instruction so the other side. Write the word "Instruction of the above instruction, state the name of the above instruction, the conting is instruction, the one of the set of the above instruction so the other side." Write the word "Instruction, the one of the set of the above instruction, the one of the set of the above instruction, the one of the set of the above instruction is a bear." Write the word "Instruction, the set of the above instruction, or the other side." If in Ireland, state in what goes in the column,