CENSUS OF IRELAND, 1901.

FORM A.

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GR.	SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number.	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Pemales	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insse" in this column opposite the name of each person who speaks Insse only, and the	If Deaf and Duml Dumb only; Blind; Imbecile or Idiot or Lunatic.
-1	Christian Name. Surname.	Head				1001	remaies	to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
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	I hereby certify, as required											

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Laternos beady

(Signature of Head of Family).