## CENSUS OF IRELAND, 1901.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of

M. M.	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK OF TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Eografiers, Servants, &c.  Christian Name.  Surname.		or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	can "Read and Write, "can "Read" only, or "Cannot Read."	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
						Years on last Info	Months for Infants under	write or "M" for mits Males der and e "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School or company of the company of	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infarmities opposite the name of the afflicted purson.
							one Year.						
1	Thomas	Hawthorn	It of family	Presbylenian	reaa twrite	70	1	m	Farmer.	not married	Cavan	·	
2	mary y.	Kelly	Servant	Presbylerian Roman Casholie	80	30		y	Farmer Housekeeper	_ A0	meath	·	v
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Thos. Houthorn

(Signature of Head of Family).