CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

(Signature of Head of Family):

40m

10448

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. NAME and SURNAME. RELATION to Head of Family RELIGIOUS PROFESSION. RANK, PROFESSION, OR OCCUPATION. EDUCATION. AGE. No Persons absent on the night of Sunday, March 31st, to be ent red here: Except those (not enumerated elsewhere; who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. SEX. MARRIAGE. WHERE BORN. If Deaf and Dumb; Dumb only; Blind; ambecile or Idiot; or Lunatic. IRISH LANGUAGE. State here the particular Religion, or Religious Denomination, to which each person belongs.

[Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction a home, should be returned as Scholars. Write
"M" for
Males
and
"F" for Months for Infants under one Year. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Before filling this column you are requested. Write the respect nfirmities opposite name of the afflicted person Christian Name. Mead of Byus Joish Churches Can unte 80 Married bo balar. Farmer wife Margarett Byus Hamus, Wife Doin Church lan head and with o to Cavar not mania Hamus Son Hymis Son Canot Read or wite 2 2 bo balar. Buns Son Cannot Read wite 20 yamuro don notanani bo bowan Jon wh 6 hunch an Read and wite 18 Lamuro Som. robt fames Byens not married Bo balar 10 12 13 14 15 I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the I believe the foregoing to be a true Return. foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

John. S. Taylor Const