CENSUS OF IRELAND, 1901.

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No. on Form B._

(Signature of Head of Family).

	NAME and SURNAME. No Persons absent on the night of Sunday, March 3 be entered here: EXCEPT those (not enumerated elsew who maybe out at Work or Travelling, &c., duthat Night, and who neuron Home on Monday April 1st.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dural
Subject to the above instrate Family should be whis Wife, Children, and Visitors, Boa	Subject to the above instruction, the Name of the He the Family should be written first; then the name his Wife, Children, and other Relatives; then thos Visitors, Boarders, Servants, &c. Christian Name. Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	Children or young persons attending a School, or receiving regular instruction at	Whether "Matried." "Widower," "Widow" or "Not Married."	If in Ireland, state in what County or City; if eire where, state the name of the Country.	Write the word "Insau" in this column opposite the name of each person who speaks Insa only, and the words "Insau & Emelina" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only;
	Thomas More	111	Roman Catholic	Read and Write		-	М.	Agricultural Labourer	Married	Co: Cavan		
	Rose Moore		Roman Catholic	Cannotread	200		7.			Co.Cavan.		
- 1	Thomas Moore	Son	Roman Catholic	Read and write	13		Il.	Scholar.		Co. Cavaw.		
5	Catherine Moore	Daughter	Roman Catholic	Read y write	//_		4.	Scholar	Not marrie	Co.Cavan.		
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foregoing Return is correct, according to the best of my knowledge and belief.

John S. Taylor Const

I believe the foregoing to be a true Return.

Thomas Moore.