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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.___

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last Infant	Months for Infants under	"M" for Males and "F" for	home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Innu" in this column opposite the name of each person who speaks laust only, and the words 'Insus & Emerge of those who can speak both languages. In other case no entry should be made in this column.	Dumb only; Blind; Imbecile or Idio or Lunatio. Write the respection name of the afflicted person.
						day.	Year.						
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	Patrick	Jippalreck!	Servant	Roman latholic	Carmot read we	c 27	*	male	Farm servet	not mars	d to Caran		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John S. Taylor Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

James Whyte

(Signature of Head of Family).