

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK, or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.												
	Christian Name.	Surname.											
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.												
			State whether "Head of Family," "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks Irish only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	James	Sheridan	Head of Family	Roman Catholic	Cannot read or write	45		M	Cattle Dealer	Married	Co. Caran	—	—
2	Bridget	Sheridan	Wife	Roman Catholic	Read & Write	34		M	Housekeeper	Married	Co. Caran	—	—
3	James	Sheridan	Son	Roman Catholic	Read & Write	19		M	Cattle Dealer	Not married	Co. Caran	—	—
4	Thomas	Sheridan	Son	Roman Catholic	Read & Write	18		M	Cattle Dealer	Not married	Co. Caran	—	—
5	John George	Sheridan	Son	Roman Catholic	Read & Write	14		M	Cattle Dealer	Not married	Co. Caran	—	—
6	Edward	Sheridan	Son	Roman Catholic	Read & Write	5		M	Scholar	Not married	Co. Caran	—	—
7	Annie	Sheridan	Daughter	Roman Catholic	Read & Write	12		F	Scholar	Not married	Co. Caran	—	—
8	Bridget	Sheridan	Daughter	Roman Catholic	Read & Write	11		F	Scholar	Not married	Co. Caran	—	—
9	Kathleen	Sheridan	Daughter	Roman Catholic	Read & Write	9		F	Scholar	Not married	Co. Caran	—	—
10	Mr. Joseph	Sheridan	Daughter	Roman Catholic	Read & Write	8		F	Scholar	Not married	Co. Caran	—	—
11	Margaret	Sheridan	Daughter	Roman Catholic	Read & Write	7		F	Scholar	Not married	Co. Caran	—	—
12	Clara	Sheridan	Daughter	Roman Catholic	Cannot read or write	7		F	—	Not married	Co. Caran	—	—
13	Julia	Sheridan	Daughter	Roman Catholic	Cannot read or write	3		F	—	Not married	Co. Caran	—	—
14	Angela	Sheridan	Daughter	Roman Catholic	Cannot read or write	1		F	—	Not married	Co. Caran	—	—
15	Bridget	Sheils	Servant	Roman Catholic	Read & Write	22		F	Servant	Not married	Co. Caran	—	—

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Alfred George

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

James Sheridan

(Signature of Head of Family).