## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 190

NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wons or Traverse.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR GCCUPATION.	MARRIAGE.	WHERE BORN.		
who may be out at Work or Traverling, &c., during that Night, and who return Home on Monday, April. 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under	and "F" for	State the Particular Rank, Profession, Trade,		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Innsn" in this column opposite the name of each person who speaks lunse only, and the words "Innsn & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dun Dumb only; Blind; .mbecile or Idio or Lunatic.  Write the respecti infirmities opposite name of the
Michael McGaughlin	# Staming	Roman batholic	Cead Jurite	29		B	agricultural Solower	, ,	Coven	this column.	afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.