CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| | NAME and SURNAME. No Persons Absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerate elsewhere) who may be out at Works or They Pela No. 6. | | | | T | AGE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | | The second second second second | AY, the 31st of I | MARCH, 190 |
|----------|--|--|--|---|---------------------------------|------|---|---|---|--|--|--|
| umber | APRIL Ist. | State whether Head of Family, | State here the particular Religion, or Religious Denomination, to which each person half | | | 1 | | | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dum Dumb only; |
| Z | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant, &c. | State here the particular Religion, or Religious Denomination, to which each person belongs: [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to entor the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or sh can "Read and Write," can "Read" only, or "Cannot Read." | Year on las Birth day, | | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower." "Widow," | If in Ireland, state in what County or City, if else- where, state the name of | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Blind; Imbecile or Idio or Lunatic. |
| 1 | Namie Callan | 1 | & Catholic | | 1 | | 100 | Children of young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side. | or "Not Married." | the Country. | who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respecti infirmities opposite name of the afflicted person. |
| 2 | Bery Anne Saalle | 3 | Carrotte | head + Nrite | 52 | | 7 | Religious & Teacher | Spinster | | | |
| 3 | Ellen Grady | 3 | 4 | Read & Write | 58 | | F | Religious & Teacher | 10 | | | |
| 4 | Rate Brades | 04 | " + | nead + Write | 49 | | F | Religious & Teacher | 0 | | | |
| 5 | Bridget Table | 6 | 4 4 | Bead + White | 48 | | F | Feligions + Jeaches | a | | | |
| 1 | Sought South | the | | Bead - Write | 55 | | F | heli feather | X | | | |
| - | disque Speridan | As | | Gead Maite | 145 | | F | & J of | 90 | | | |
| - 2 | Margaret Obomile | 2 | , , | Bead - 86 t | 15% | 1 | F | Selegious + Jeacher | 90 | | | |
| 1 | Thate Oreilly | 3 | | & 1 & Sit | 1-0 | | -14 | religious + Jeacher | 90 | | | |
| - | Mary Lynch | 1 | | b of acide | 52 | | 7 | religious 4 Teacher | 20 | | | |
| | Thate Inda | 62 | + 4 | read-1 Mrile | 40 | | 7 | eligious & Teacher | 00 | | | |
| 8 | Grary Jame Johnson | K | * 4 / | red & Mrite | 39 | | 7 8 | eligious + Teacher | 90 | | | |
| 1 | 1 11 | 6 | " " | read & Write | 45 | - | 7 | religious + Seach | ~ | | | |
| | nary Ellen ODonohoe | 3 | * * | ead 1 Write | 30 | 1 | 7 8 | find of | 90 | | | |
| 0 | rasy Trances In Cabe | 7 | | ead + Write | 29 | | 7 8 | eligious + Teacher_ | 0 | | | |
| The same | argaret Bulligan & | Wister ! | | Read ! | 67, | 10 | Fr & | eligious & Teacher_ | 90 | | | |
| 3 | mind Intelle Ja | w litter | 14 | . 0-1- | 4. | | | elegious Jonestio | 90 | | | |
| | I hereby certify, as fequired a | y the Act 6: | Vic., cap. 6, s. 6 (1), th | hat the | 20. | 10 | H Vie | ligious Innestie) | 00 | | | |
| ore | egoing Return is correct, according t | to the best of | my knowledge and bel | | | | | I believe the foregoing | to be a true I | leturn. | | |