## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. //

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who refurn Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	The con speak both langu-	Blind; Imbecile or Idiot or Lunatic.  Write the respectiv
James Clarke	Head of la	uils Catholic	Read of Wil	35	+	Ju.	Farmer	Married	Co. Cavan	Jaisle & Eng	lish
Mary Clarke	Evise	Catholic	Gead & Writ	- 30		4.		Married	Co Cavan	Irish + Eng	lish
Julia Brady	brother in	law Catholic	Head & write	70		H		Widow	- Co Cava	Irish of El	eglish.
Mary Clarke	Wangle	in Catholic	Cannot read	4		#		not - marrie	L Co Cara		
Brisget- Clarke	Wangle	un Catholie	Camot read	23		#		not marr	ed Co.Car	au_	1
James Clarke	Sou	Catholic	Canud-read	_	6	M		Rot-Maria	Co. Caran		
John Lyuch	Servan	- Catholic	Head & Writ	= 19	-	Me	Farm Servant	Rol-marre	d Co. Cara		100
			•	-							
				-							
				-	-					200	
	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those inot enumerated elsewhere; who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who recures Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State whether "Head of Family," or "Wife," "Son," "Unite," "Son, "Wister," "Son, "Wister," "Servant," &c.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who reflexible for Monday, APRIL 1st.  State whether "Head of Family," or "Wife," "Son, "Or "Wife," "S	No Persons ABSENT on the night of Sunday, March 32st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Travelland, de, during that Night, and who bettern Hosh on Monday, March 31st, to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then those of the Pamily should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then the names of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surmane.  Surmane.	No Persons absent on the night of Sunday, March 31st, to be extered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or ThayeLists, &c., divining that Night, and who herethes Home ox Moshar, Arell 1st.  Subject to the above instruction, the Name of the Head of Family, should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Bervanis, &c.  Christian Name.  Surmame.  Surmame.  Surmame.  Surmame.  Surmame.  Shade of Family.  State here the particular Religion, to which each person belongs, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which wages the himselves by the vague the hame of the Particular Church, Denomination, or Body, to which they belong.)  Christian Name.  Surmame.  Surmame.  Surmame.  Surmame.  Surmame.  Surmame.  Surmame.  Satable here whether he or she can "Read and Write," oan collect relative; "Servani," de.  "Servani," de.  State here the particular Religion, commination, to which wages the himselves by the vague the vague the himselves by the vague the himselves by the vague the	No Persons ABBINT on the night of Sunday, March 31st, to be entered here: EXCEPT those undernuted elsewhere; who may be out at Work or Travellation, dee, during that Night, and who here is Home on his wife, Children, and other Relatives; then those of his Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Particular Church, and other Relatives; then those of the Family should be written first; then the names of the Particular Church, and other Relatives; then those of the Family should be written first; then the names of the Particular Church, and other Relatives; then those of the Family should be written first; the written first; the written first; then the names of the Particular Church, and other Relatives; then those of the Family should be written first; the written first; then the names of the Particular Church, and other Relatives; then the names of the Particular Church, and other Relatives; then the same of the Particular Church, and other Read and Write, one in last for other themselves by the vague true. 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Surmane	No Persons absence on the night of Sunday, March 21st. to be entered here: excert flow tool enumerated eleve here; the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, and who servines House on Mostar, "Wife," "Son," "Bungher to the above instruction, the Name of the Read of Family," "Bungher," or Wife," "Son," "Bungher," or Wife," "Bungher," or Wife, "Bungher," or "Gand Wrife, "Bungher, "Bungher," or "Gand Wrife, "Bungher," or "G	No Persone absent on the wight of Sunday, March 21st, to substitution, the Sunday, March 21st, to substitution, the Sunday of State whether Sunday Sunday, March 21st, to substitution, the Sunday Sunday, March 21st, to substitute the Sunday Sunday Sunday, March 21st, to substitute the Sunday Su	No Persona ABBERT on the night of Sunday, March 21st. to the may be out at Work or That Yell, And who have the Most of Mohan Sunday. State whether the filliplication of Religious Demonitation, or Religious Demo	No Persona AMENT on the right of Sanday, March 21st. To the may be out at Wonts or That Might, and who natures the Might of the above shattraction, the Name of the Bead of the Wile, "Son," "House of the Wile, "Son," "House of the Bead of the Wile, "Son," "House of the Bead of the Wile, "Son," "House of the Wile, "Son," "House of the Wile, "Son," "House of the Bead of the Wile, "Son," "House of the Wile

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

James Clarke.

(Signature of Head of Family).