CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de, during that Night, and who return Home on Monday.	Head of Family.	State has been been state and state has been state and s	EDUCATION.	AGE.		SEX.		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
APRIL 1st. ubject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no	Blind; Imbecile or Idia or Lunatic. Write the respect infirmities opposite name of the
harles Convey	franks	Clatholic	Pread wit	50		27	farmer	Married	1 Marine	entry should be made in this column.	afflicted person
10 10	wife	Catholic	Pread write	40		4	Jarmer	harri	Cavan		
h	daughter	1. both olic	Cannot Read	4	-1.	9n			Carren		4
of a	angla	abotholic .	bannot Read	1		9			laran l		
am mordy	Server	the Catholic	Read write	30		m	Calwer	not has	Cavan		
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I hereby certify, as required by going Return is correct, according	by the Act 6	63 Vic., cap. 6, s. 6 (1), tl	hat the				I believe the foregoing				
	who may be out at Work or Thay Elling, dec., during that Sight, and who return Home on Monday, and who return Home on Monday, which to the family should be written first; then the names of the Family should be written first; then the names of his Wife. Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Christian Variety Constructy Constructy Constructy Constructy Christian Aggio Constructy Constructy Constructy Constructy Christian Constructy Cons	I hereby certify, as required by the Act of the Party of	Thereby certify, as required by the Act 63 Vic can 6 s 6 (1) to the result of the second and the second are second as the second and the second are second as the second are second as the second are second as the second as the second as the second are second as the sec	I hereby certify, as required by the Act 63 Vic can 6 & 6 (1) that the	I hereby certify, as required by the Act 63 Vic can 6 & 6 (1) that the	I hereby certify, as required by the Act 63 Vic can 6 s 6 (1) that the	Thereby certify, as required by the Act 63 Vic. cap 6, 8, 6 (1) that the	Bate here the particular horizon. Bate here the pa	ARRIAGE ARRIVATION TO THE PERSON OF STREET, AND THE PERSON OF THE PERSO	Marked the particular policy is a sequenced to the land of the particular policy is a sequence by the Act 63 Vic con 6 a 6 10 10 10 10 10 10 10 10 10 10 10 10 10	ARRIAGE. WHERE BOSS. RICHARDOR PARTIES. Whether the file particular Bridging. Whether the fi