CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. //

RLTURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the

NAME and SURNAME. No Persons absent on the night of Sunday, Murch 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family,	State here the particular Religion, or Religious Denomination, to which each person belongs.		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb
		or "Wife," "Son," " Daughter," or other relative; " Visitor," " Boarder," " Servant, " &c.		"Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Irish only, and the words 'Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; .mbecile or Idiot; or Lunatic. Write the respective infirmities opposite th name of the afflicted person.
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	No Persons absent on the n be entered here: EXCEPT the who may be out at Work of that Night, and who he APR Subject to the above instruct the Family should be writ his Wife, Children, and ot Visitors, Boards Christian Name.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who extrust Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Helatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retruented on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. State here the particular Religion or Religious Denomination, To which each person belongs. Members of Protestant Denomin are requested not to describ themselves by the vague ten "Protestant," but to enter the particular Church of the Particular Church Denomination, or Boarder," "Servant," &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who extrum Home on Monday, April 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs. To which each person belongs. To which each of Family, or Religious Denomination, are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who extrum Home on MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. The which each person belongs. To which each person belongs.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. State whether State here the particular Religion, or Religious Denomination, to which each person belongs.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retruent Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomination, to discribe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. "Wistor," "Son," "Wistor," or "Cannot Read and Write," can "Read and Write," can "Read" only." or "Cannot Read." one Year. "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname.	No Person aments on the sight of Smider, Morth 2014. Obe search for the Smider of Smider, Morth 2014. Obe search for the Smider, Morth 2014. Obe search for the Smider of Tax Telliston, etc., darring the maje to at at Wome or Tax Telliston, etc., darring that Morth Armin. Is. State whether the Smider of the Smider, Morth 2014. Obeyer of the Smider of	Mo Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returned in the Head of Family, or "Wife," "Son," or Wife," "Son," "Daughter," or other relative; "Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religions, or Religions, or Religions, or Religions, or Religions, or Wife," "Son," or Wife," "Son," or Wife," "Son," "Other relative; "Wisitor," "Read" only, or "Cannot Read." State here whether or she can "Read and Write," can "Read only, or "Cannot Read." Whether "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," or "Cannot Read." Christian Name. Surname.	Head of Family, be carried electric the particular Building Boroland, Borola	No Promote American described for a local professional for a local prof

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)