	t of MARCH, 1901.
No. Persons ABSENT on the night of Sunday, March 31st, to the store of the Particular Beilgion, that Night, and who assTOKN HOME OF Children, and other Relatives; then the name of the Head of Family, State whether is 'Kinter, Children, and other Relatives, then the name of the Family should be written first; then the name of the Head of Family, ''' Servent, ''e. State here the particular Beilgion, or Not Married.''' Whether, or Should be written first; then the name of the Head of the name of the Particular Church median and other Relatives; then the name of the Particular Church median and other Relatives; then the name of the Particular Church median and other Relatives; then the name of the Particular Church median and other Relatives; the the name of the Particular Church median and other Relatives; the the name of the Particular Church median and other Relatives; the the name of the Particular Church median and other Relatives; the the name of the Particular Church median and other Relatives; the name of the Particular Church median and other Relatives; the the name of the Particular Church median and other Relatives; the the name of the Particular Church median and write, ''ear ''Norther'''''''''''''''''''''''''''''''''''	UAGE. If Deaf and Dumb; Dumb only; Blind:
NAME and SURNAME. RELATION to be entered here: EXCEPT those (not enumerated disectory who may be out at white, and who issters, the there is the there is the there is Wite, and who issters, and other first; then the names of is Wite, Children, and other Relative; then these isster, then the sense of is Wite, Children, and other Relative; then the names of is Wite, Children, State the Surname. RELATION to Head of Family. Relation to the head of the family family. Relation to family. <threlation to<br="">family. Relation to family.<</threlation>	UAGE. If Deaf and Dumb; Dumb only; Blind:
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of New, which, "Visitors, Boarders, Servants, &c. "Daughter," or "Output of the name of the Particular Church, "Wile word," they belong.] on "Read and Write," can "Read and Write," can "Birth daw," or "Cannot Read." Interest of the above instruction, the Name of the Particular Church, "Visitors, Boarders, Servants, &c. "Daughter," or "Source, state the name of the Particular Church, "Wile word," they belong.] on "Cannot Read." On make should be returned as Scholars. "Wildow," where, state the name of the Country." opposite the name of the mane of the Particular Church, "Bearder," "Servant," dc. "Not Married." "Wildow," where, state the name of the Country." opposite the name of the mane of the Particular Church, "Bearder," "Wildow," where, state the name of the Particular Church, "Bearder," "Servant," dc. "Wildow," where, state the name of the Particular Church, "Bearder," "Wildow," where, state the name of the Particular Church, "Bearder," "Wildow," where, state the name of the Particular Church, "Bearder," "Wildow," where, state the name of the Particular Church, "Bearder," "Wildow," where, state the name of the Particular Church, "Bearder," "Wildow," where, state the name of the Particular." "Wildow," where	IRISH" in Imbecile or Idiot ; or Lunatic.
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. "Daughter," or "Daughter," or thom are requested not to describe the maine of the Particular Church, "Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. "Daughter," or "Cannot Read." on "Eacd and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Birth thome, should be returned as Scholars. "Withow,"," Withow,"," Withow,"," "Withow,"," "Wit	
	es of those oth langu- cases no made in name of the afflicted person.
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