	and to rate		U	podnooo pouploid	mples of the mode of j				are given on the other side.				
Two Examples of the mode of filling up this Table are given on the other side.) FORM A. No. on Form B. /0													
1 24	TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCI												
-	NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
i i	be entered here: EXCEPT th who may be out at WORK that Night, and who m AP	night of Sunday, March 31st, lose (not enumerated elsewhen or TRAVELLING, dc., durin ETURN HOME ON MONDAY, RIL 1st.	g State whether "Head of Family,"	State here the particular Beligion, or Religious Denomination, to which each person belongs.		Varm	Months	Write	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether	Te in Incland, state in what	Write the word "IREE" in this column opposite the name of each person who speaks IREE only, and the words "IREE denses of those	
	Subject to the above instru- the Family should be wri- his Wife, Children, and o	ction, the Name of the Head itten first ; then the names ther Relatives ; then those ders, Servants, &c.	State whether "Head of Family." or "Wife," "Son," of "Daughter," or other relative; of "Visitor," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	Chudren or young persons attending a School, or receiving regular instruction at home, should be returned as <i>Schotars</i> . Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	words "Inish only, and the opposite the names of those who can speak both langa- ages. In other cases no entry should be made in	Write the respecti infirmities opposite name of the afflicted person.
-	Christian Name.	Surname.	"Servaut," &c.	Denomination, or Body, to which they belong.]			1.		to read the Instructions on the other side.]			entry should be made in this column.	afflicted person.
1	form	Rully .	Head of F	mily Roman bet	hole Read & White	32		M X	Trour	Harried	6. Carron		
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3	Patrick	Rully	Lon	Roman Catho	e barnet Red or	Trite	-	M	N	of Marine	60 Cavan		
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