whoten is	A To water of the market of the second secon	and a second	Arrent fried a of survey and world successful and a successful of a successful and a succes											1-	
		TWDEDS of this	FAMILY	and theil	VISITORS,	BOARDE	F (RS, SERV	O F	e m 5, &c.,	who	slept or abode in this	House on the			The second second
T	NAME and SURNAME.		RELATION to RELIGIOUS PROFESSION.		EDUCATION.		and the second second second		SEX.	DINY DROFFESION OR	MARRIAGE.	WHERE BORN.	IKISH LANGUAGE.	Du	
		ight of Sunday, March 31st, to se (not enumerated elsewhere) or TRAVELLING, &c., during TUAN HOME ON MONDAY, IL 1st. tion, the Name of the Head of ten first; then the names of her Icelatives; then those of ors, Servants, &c.	Contraction of the second s	State here the or Religiou to which eac (Members of P tions are requi themselves b "Protestant," name of the Denomination	particular Religion, s Denomination, th person belongs. rotestant Denomina- ested not to describe by the vague term but to enter the Particular Church, , or Body, to which	State here wh can "Read a "Read or "Can	ether he or she nd Write," can i" only, not Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trad or other Employment of each person Children or young persons attending School, or receiving regular instruction of home, should be returned as Scholars. Before filling this column you are requeste to read the Instructions on the other side	a "Married." at "Widower," "Widow,"	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write infirmi affi
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