

in the state of the mode of filling up this Table are given on the other side.) The branches of the mode of filling up this Table are given on the other side.) No. on Form B. 2.8											
URN of the MEMBERS of this FAMILY and their VISITORS,				BOARDERS, SERVANTS, &		&c., who					Contraction and the second second
and the second sec	and SURNAME. he night of Sunday, March 31st, to those (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE	. SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; ,mbecile or Idiot
may be out at Wo may be out at Wo hat Night, and wh	RE OF TRAVELLING, dc., during D RETURN HOME ON MONDAY, APRIL 1st.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina-	State here whether he or she can "Read and Write," can	Years	for M" for Males	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending School, or receiving regular instruction a home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City ; if else- where, state the name of	Write the word "Innen" in this column opposite the name of each person who speaks Innen only, and the words "Innen & ENGLISH"	or Lunatic.
	truction, the Name of the Head of written first; then the names of d other Relatives; then those of arders, Servants, &c.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," dc.	State here the particular Beligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	can " Kead and Write," can "Read " only, or " Cannot Read."	Birth-	one "F" for Year.	bome, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.		where, state the name of the Country.	words in the names of those opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respectiv infirmities opposite name of the afflicted person.
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