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-90	un foque.			(Two Exan		-	up this	6 3. Th	are given on the other side.)	1	No. on Form B	. 29
RE	A PARA PARA		RELATION to	FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the							WHERE BORN. IRISH LANGUAGE. If Deaf and D		
3 1	Subject to the above instruc- the Family should be writh his Wife, Children, and or Visitors, Board	hight of Sunday, March Sist, to one (not enumerated elsewhere) or TRAYELLING, dc., during crunn Home on Monday, ht 1st. tion, the Name of the Head of then Relatives; then the names of ther Relatives; then those of ters, Servants, &c.	Head of Family, State whether "Head of Family," or " Wife," " Son," " Daughter," or other relative; " 'Visitor," " Boarder," " Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Bank Profession Trade	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "InISH" i this column opposite th name of each person wh speaks InISH only, and th words "INISH & ENGLISH opposite the names of thos who can speak both langy ages. In other cases n entry should be made i this column.	Dumb only Blind; ambecile or Id or Lunati Write the response infirmities oppon name of the afflicted person
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4	Thomas	Curack	assistant	Que houie	Rea Thrite	16		IL	thop arch	hof termine	Mul orace		
5	patrick	Callahan		Cutholic	Real Twite	22	-	U	yord hear	hot-hemin	Coloran	Juich Rouffor	4
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iodrus into	ne de la de											
(Two Examples of the mode of filling up this Table are given on the other side.) FORM A. No. on Form B. 29 TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 19												
NA	ME and SURNAME.	RELATION to	and their VISITORS, RELIGIOUS PROFESSION.	BOARDERS, SERV	ANTS, &c.,		sex.	slept or abode in this E RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	wHERE BORN.	AY, the 31st of M IRISH LANGUAGE.	IARCH, 1901. If Deaf and Dumb; Dumb only;
Persons ABSE ntered here : 1 ho may be out that Night, a	NT on the night of Sunday, March 31 IXCEPT those (not enumerated elsew) at WORK or TRAVELLING, dc., dur nd who RETURN HOME ON MONDAY APRIL 1st.	st, to here)	State here the particular Religion, or Religious Denomination, to which each person belongs.			Months	Write		Whether		Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Blind; mbecile or Idiot; or Lunatic.
bject to the abo Family show	we instruction, the Name of the Her ald be written first ; then the name ten, and other Relatives ; then those ors, Boarders, Servants, &c.	or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	for Infants under one Year.	"M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words ' Inish only, ind the words ' Inish & English ' opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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