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11	and the second se		(Two Examples of the mode of f	filling up this Table are given on the other side.)

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FORM A.

	NAME and SURNAME		RE	RELIGIOUS PROFESSION.		EDUCATION.		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.
W. B. Bank and Maria	No Persons ABSENT on the night of Sunday be entered here: EXCEPT those (not enumer who may be out at WORK or TRAVELLIN Bhat Night, and who EFTUN HOME O APRIL 1st. Subject to the above instruction, the Name the Family should be written first; ther his Wife, Children, and other Relatives. Visitors, Boarders, Servants, Christian Name.	, March 31st, to ated elsewhere) G, dc., during N MONDAY, State whether	State	e here the partic or Religious Den which each per ibers of Protest s are requested meelves by the votestant," but he of the Part comination, or 1 y belong.]	cular Religion, omination, rsou belongs. ant Denomina- not to describe e vague term to enter the icular Church, Body, to which	State here wi can "Read a "Rea or "Car	hether he or she nd Write," can d " only, mot Read."	Years on last Birth- day.	Months for infants under one Year.	Write "M" for Males and "F" for Females	School, or receiving regular instruction
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	I hereby certify	, as required by the	Act 6	3 Vic., caj	p. 6, s. 6 (1), that th I belief.	e				I believe the fore
	foregoing Return is corre-	ct, according to the	A	ing	and A	5	Signature o				1

No. on Form B. 40 se on the night of SUNDAY, the 31st of MARCH, 1901.							
RRIAGE. WHERE BORN. Whether Married." Vidower." Nidower." Nido Married." Whether Married." Married." Whether County or City; if else- where, state in what County or City; if else- where, state the name of the Country.		IRISH LANGUAGE. Write the word "InINH" in this column opposite the name of each person who speaks InISH only, and the words "InISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only; Blind;				
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