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source	nogmi inter	the state of them in the state of the in the state of the	column an one, should ins	947		mies of the	mode of f	illing 1	up this	N 10 1	are given on the other side.)				
and a	in the second					ipics of the		14.23					1	No. on Form B	43
					DOMINT	POARDE	F C	OR		who	slept or abode in this H	ouse on the			
RE		and the second	is FAMILY and their VISITORS,			EDUCATION.		and the second			RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
	No Persons ABSENT on the	d SURNAME. night of Sunday, March 31st, ose (not enumerated elsewher	to e)	RELIGIOUS P	in anti-	and the second	1108.			SEX.	OCCUPATION.			Write the word "IRISH" in this column opposite the name of each person who speaks IRISH orly, and the words "IRISH & ENGISH"	Blind .
-inter	that Night, and who B	ETURN HOME ON MONDAY, RIL 1st.	State whether "Head of Family." or "Wife," "Son," "Daughter," or other relative;	State here the part or Religious Der to which each pe Members of Protes tions are requested themselves by ti "Protestant," bui name of the Par Denomination, or thes below? 1	nomination, erson belongs. stant Denomina- i not to describe	State here when can "Read and "Read" or "Canne	ther he or she i Write," can	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	speaks IRISH only. and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu	Write the respect
Na	the Family should be wr his Wife, Children, and C Visitors, Boar	ction, the Name of the Head itten first ; then the names o ther Relatives ; then those o ders, Servants, &c.	of other relative; "Visitor," "Boarder," "Servant," &c.	themselves by the "Protestant," but name of the Par Denomination, or they belong.]	t to enter the rticular Church, Body, to which	or " Canno	ot Read."	day.	Year.	"F" for Females		or "Not Married."		words " Histi & Exonini opposite the names of those who can speak both langu ages. In other cases no entry should be made in this column.	infirmities opposit name of the afflicted person
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15	Lhow	by certify, as requ	ired by the A	et 63 Vie., ca	p. 6, s. 6 (1), that the		<u> </u>	-	-	I believe the forego	ing to be a tr	ue Return.		

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States and the second second			F	O R	M	: 4	L.			To. on Form B.	
of the MEMBERS of th	is FAMILY	and their VISITORS,	BOARDERS, SERV	ANTS	5, &c.,	who	slept or abode in this E	Iouse on the			
NAME and SURNAME.	RELATION to RELIGIOUS PROFESSION.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind:
ns ABSENT on the night of Sunday, March 21si here: EXCEPT those (not enumerated elsewh y be out at WORE or TRAVELLING, &c., durin Night, and who BETTEN HOME ON MONDAY, APRIL 182.	, to rej 19 State whether	State here the particular Religion, or Religious Denomination,			Months	Write	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Narried."	If in Ireland, state in what	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	or Lunatic.
APRIL 185. the above instruction, the Name of the Head ily should be written first; then the names by Children, and other Relatives; then those Visitors, Boarders, Servants, &c.	"Head of Family." or "Wife," "Son," of "Daughter," or of other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they below?	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	for Infants under one Year.	"M" for Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.)		County or City ; if else- where, state the name of the Country.	words "IRBH & ENGLISH opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
tian Name. Surname.	of "Visitor," "Boarder," "Servant," &c.	name of the Particular Church, Denomination, or Body, to which they belong.]					to read the Instructions on the other side.	1		this column.	
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				1.	1	1	I believe the forego	oing to be a tr	ue Return.		
I hereby certify, as req ng Return is correct, acco	uired by the A	et 63 Vic., cap. 6, s. 6 (1	l belief.	·			10	his		Signature of Head	of Famila).