And the provided of the provid	A start to be constructed in the start of th	ic show principle round a	CENSUS OF IRELAND, 1901.
AND WE WE AND A STATURE SADERLY - ALVERS	inderer continue to be continue to the continue of the continue to the contin the continue to the continue to	suoijonijsuj	.1001 ,ONAJARI 20
	ing up the contaction.	instructions for fill	IRELAND,
and the second second second second		(Two Examples of the mode of fil	ling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House RANK, PROFESSION, OR OCCUPATION. NAME and SURNAME. RELATION to Head of Family. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. ABSENT on the night of Sunday, March 31st, ORK OF TRAVELLING, de., dur to RETURN HOME ON MONDAY APRIL 1st. state here the par Months for Infants under one Year. "M" f Male and "F" f Years on last Birth-day. to enter th Christian Name. towl bealer Roman Catholic Cannot Read 40 Reilly m Poltan 1 Thomas 7 bannot Read 30 2 Bridget Do. DI low 15 20 Schola. m ban Reas furite 15 00 3 In es on John 7 00 Read forte 8 els Doughter Do DI anne . 4 7 annot the 00. ate 20 20 5 7 Cannot Read 6 margaret Reilly Do. 80. 00 7 8 9 10 11 12 13 14 15 I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the I believe the foregoing the second se foregoing Return is correct, according to the best of my knowledge and belief. alex Georgy (Signature of Enumerator.)

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	No. on Form B. 45					
e on the night of SUNDAY, the 31st of MARCH, 1901.						
RIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;			
hether farried." idower," Vidow," of Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	Write the word "INBR" in this column opposite the name of each person who speaks InstR out, and the words "InBR & ENGLISH opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.			
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