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RETURN of the MEMBERS of this		and their VISITORS,	BOARDERS, SERV	ANTS, &C.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE
NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st. to be entered here : EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAYELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first ; then the names of his Wife, Children, and other Relatives ; then those of Visitors, Boarders, Servanis, &c.	RELATION to Head of Family. "Head of Family." or "Wife," Son, "Daughter," or other relative; "Visitor," "Boarder."	RELIGIOUS PROFESSION. State here the particular Religion, or Beligious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day. Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholarz. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inner this column opposite name of each person speaks Innsh only, and words "Innsh & Exer- opposite the names of who can speak both I ages. In other case entry should be made this column.
Christian Name. Surname.	"Servant," de.	Penomination, or body, to mine	Plan Tito	28	Th:	Baker.	Merried do.	Javan.	
2 Colen Aynch 3 White Hynch	Son.	<u>d</u> u	de	25 14. 8	M. m.	Scholar. dv.	no Bany	a boran:	
4 John H Hyn Ch 5 Michael Hynch	do do	do	do do	6.	M	do do	do do	do	
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14 15 I hereby certify, as req						I believe the fore	egoing to be a	true Return.	1