

FORM A.

BTORN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House

NAME and SURNAME.		RELATION to RELIGIOUS PROFESSION.		EDUCATION.		AGE. SEX.		SEX.	RANK, PROFESSION, OR		
be entered here : EXCEPT t who may be out at Work that Night, and who Al	hose (not enumerated elsewhere) is or TRAVELLING, dc., during METURN HOME ON MONDAY, PRIL 1st.	State whether "Head of Family,"	State here the p or Religious to which each (Members of Pro- tions are reques themselves by "Protestant."- mame of the 1 Denomination, they belong.]	articular Beligion, Denomination, person belongs. testant Denomina- ted not to describe the vague term but to enter the Particular Church, or Body, to which	State here can "Rea "R or "C	and Write," can ead " only,	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trad or other Employment of each person Children or young persons attending School, or receiving regular instruction 4 home, should be returned as Scholars. Before filling this column you are requested	d or "I
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Katie	Brown	wife	DO	Øn	Do	+ 00	28		Ŧ		mo
mollie	Brown	Doughter	00	ø	80	+ 8-1	6		F	Scholar	hot,
Edward	Brown	Son	Do	60	ban	at Read	3		m		
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		and the second se		The second se		;	•			I believe the forego	ing to
	No Persons ADSENT on the be entered here : EXCEPT to who may be out at Woss shat Night, and who A Subject to the above instr the Family should be w his Wite, Children, and Visitors, Boa Christian Name. Thichael Katic Baulie Baward John Raria Ocven I hereby	No Persons ASSEST on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wons or Trayentaria, de, during that Night, and who servers Hoose of Mosthat, Aran list. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servanis, de. Christian Name. Surname. Kattle Brown Kattle Brown Brown Barnia Brown Norica Brown Namia Reilly Owen Mooney I hereby certify, as required	To Persons ABSENT on the night of Sunday, March Stat, to Head of Family. be entered here: EXCEPT those (not enumerated elsewhere) State of Family. when may be out at Works of Thas YELLING. C., during that Night, and who servers Hous or MONDAY. State whether Shipert to the above instruction, the Name of the Head of Family. State whether Shipert to the above instruction, the Name of the Head of Family. State whether Shipert to the above instruction, the Name of the Head of Family. The off Family. Shipert to the above instruction, the Name of the Head of Family. The off Family. Shipert to the above instruction, the Name of the Head of Family. The off Family. Shipert to the above instruction, the Name of the Head of Family. The off Family. Shipert to the above instruction, the Name of the Head of Family. The off Family. The off family. Surname. Surname. Thickael Brown Wiffe. A true Brown Down Kattle Brown Som A avea Recitly Surname Surname Brown Som A avea Recitly Surname Survent Brown Som A avea	No Persons Assess on the night of Sunday, March Site, to be dreaded for 122 March 11 the final constrained description of the state of the final first in the final constrained description of the state of the dread of Family. Rel Lideo to the final first in the first on Sunday, March Site, to the final first in the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the first on Sunday. Subject to dreade the state of the state of the state of the state of the state. Subject to dreade the state of the state of the state. Subject to dreade the state of the state of the state. Subject to dreade the state of the state. Subject to dreade the state. Subjec	Person assess on the night of Sunday, March Site, to the Person Assess of the Subject to the above of the Subject to the above the Subject to above the subject	Reference and set to ite night of Sunday, March Lie, of the send to out at Was or Tax PRINES, etc., derive the send to out at Was or Tax PRINES, etc., derive The Sunday Board at Was or Tax PRINES, etc., derive the Sunday Board at Was or Tax PRINES, etc., derive the Sunday Board at Was or Tax PRINES, etc., derive the Sunday Board at Was or Tax PRINES, etc., derive the Sunday Board at Was or Tax PRINES, etc., derive the Sunday Board at Was of the Sunday of Sunday, so of the Sunday, so of the Sunday of Sunday, so of the Sunday, so of the Sunday of Sunday, so of the Sunday, so	Red of Family, Red of Family,	De Penne senere on die nicht of Gamier, March sich of De Marken in der Verlagen of Tax State of Samier, ARE 2000, of Weiller Barbane of Tax State of Samier, ARE 2000, of Weiller Barbane of Tax State of Samier, ARE 2000, of Weiller Barbane of Tax State of Samier, ARE 2000, of Weiller Barbane of Tax State of Samier, State Some of Tax State of Samier, ARE 2000, of Weiller Barbane of Tax State of Samier, State Some of Tax State St	De provense verse en de ministre et de ministre Autoritation and and a service de la ministre de	Produced with the formation of the state of	be defended in in the order from the formation and the state of the st

No. on Form B. <u>6.3</u> on the night of SUNDAY, the 31st of MARCH, 1901.											
IAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;								
ther ried." ower," low," Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	Write the word "INISH" in this column opposite the name of each person who speaks IRISH only, and the words "INISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind; imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.								
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