al of AXXA OR SARA OF TARK OF AND A DATA A D A MROA NRUT-A person following more Distinct Occupations than one, should insert each of them in the order of their cortance. -1061 , GINALARI 70 SUSN30 instructions for filling up the cupation. **IRELAND**, 1901. • Examples of the mode of filling up this Table are given on the other side.)

Number.	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here : EXCEPT those (not enumerated clasubhere) who may be out at Wolks or TRAYELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first : then the names of his Wile, Children, and other Relatives ; then those of Visitors, Boarders, Servants, dc. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themseives by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)		EDUCATION. State here whether he or she can "Read and Write," can "Itend " only, or " Cannot Read."		AGE. Years on last Birth- day. Months for Infants under onder Year.		SEX, Write "M" for Males and "F" for Females	RANK, PROFESSION, OR OCCUPATION. State the Particular Rank, Profession, Trade, or "other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	1
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FORM A.

