Alter the second of the second	dio bas saard ,	EAMILY RETURN-FORM A.
tot Occupations inc	nissia snom privolles	CENSUS OF IRELAND, 1901.
The should insert each of them in the order of an ender of the order o	Instructions for num	-1061 'ONA 1301
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At ni moder	Occupation."	dn Bull	ILL JOS									
				<b>DF</b>	I	R	)	LAND	), 19	901.		
			, (Two Exa	mples of the mode of f	Wing	up this	Tuble	are given on the other side.	)		18-	- Carlor Ma
				F	OF	e M		L.		1	No. on Form B.	72
TURN of the	MEMBERS of thi	S FAMILY	and their VISITORS					slept or abode in this H	louse on the	e night of SUND.	AY, the 31st of B	LARCH, 19
NAME	and SURNAME.	RELATION to	ELIGIOUS PROFESSION.	EDUCATION.		E.	SEX.	RANK, PROFESSION, OR OCCUPATION,	WARDIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D
No Persons ABSENT on the entered here : EXCEP who may be out at We	the night of Sunday, March 31st, to a those (not enumerated elsewhere) out or TRAVELLING, dc., during o RETURN HOME ON MONDAY,	Head of Family.				1					and the second	Dumb only
Sale Contra Contra	APRIL 1St.	"Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can	Years on last Birth- day.	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISE" in this column opposite the name of each person who speaks IRISE only, and the words "IRISE & ENGLISE"	or Lunat
the Family should be his Wife, Children, an Visitors, Ba	truction, the Name of the Head of written first ; then the names of d other Relatives ; then those of sarders, Servants, &c.	other relative; "Visitor," "Boarder," "Servant," &c.	to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong 1	"Read " only, or " Cannot Read."	Birth- day.	under one Year.	and "F" for Females.	home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	"Widower," "Wittow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the response infirmities opport name of the afflicted person
Christian Name.	Surname.				-		4		•	16 aven	and a second designed of the second of the	- amount parts
Jom	Sheridan	least for	A Gatholie	em heraghnite			16	batte dealer	mariea	Iteland chaven		
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Jom	Sheridan	Son	R. Cathorles	Buleas & kute			16	attending Depool	Jutharce	Deland		
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John	Shouxan	Von	Abatholie	Cant Read	3		16	not at so hool	not mon	en betand	-	
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I here	by certify, as require	ed by the Ac	t 63 Vic., cap. 6, s. 6 (1)	, that the				I believe the foregoin	ng to be a tru	e Return.		
regoing Retur	n is correct, accordin		t of my knowledge and level longh,	belief.				Jon to	a strate and a strate of the s		(Signature of Head	