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| (Two Examples of the mode of filling up | | | | | | | | | No. on Form B76 | | |
| URN of the MEMBER | FORM A. IN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the | | | | | where BORN. IRISH LANGUAGE. If Deaf and Dumb; Dumb only; | | | | | |
| NAME and SURNAME o Persons ABSENT on the night of Sunday | March 31st, to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AG | iE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | | The Part of the Part of the Part of the | Dumb only; Blind; Imbecile or Idiot; or Lunatic. |
| o Persons ABBENT on the night of Sunday entered here: EXCEPT those (not enumer who may be out at Wons or TRAVELING that Night, and who BETURN HOME O APRIL 1st. hubject to the above instruction, the Name the Family should be written first; ther his Wite, Children, and other Relatives; Visitors, Boarders, Servants, | s, de., during s MoNDAY, of the Head of the names of then those of de. State whether "Bead of Family," or "Wile," "Son," "Daughter," or "Hoarder," "Boarder," de. | name of the Particular Church, Denomination, or Body, to which | State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widower," "Widow." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry ahould be made in this column. | Write the respective, infirmities opposite the, name of the afflicted person. |
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