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NO. ON FORM D.	(Two Examples of the mode of filling up this Table are given on the other side.)			
of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARC	and the second se			
NAME and SURNAME. RELATION to RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR WARRIAGE. WHERE BORN. IRISH LANGUAGE. If D	Dumb only; Blind:			
ABSENT on the night of Standay, March 31st, to in the source of	the the respective mities opposite the name of the fifticted person.			
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