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nootu	mi rishts to return i	".uol31	Ocenbo	do Buille					inn on the other sides)	,			
	and the second second				the mode of fu	Uing u	p this	Table	are given on the other side.)			to. on Form B.	85-
					F	DR	M	. 4					
		EWRERS of this	FAMILY	and their VISITORS,	BOARDERS, SERV	ANTS	s, &c.,	who	slept or abode in this H	louse on the	night of SUND	AI, the old of a	,
RI	and the second state of the second	the second s	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	and the second sec	Rlind
	No Persona ABSENT on the p	surname.	Head of Family.				1		State the Particular Rank, Profession, Trade,			Write the word "Innsn" in this column opposite the name of each person who speaks Innsn only, and the words "Innsn & ENGLISH"	Imbecile or Idiot or Lunatic.
·iz	who may be out at WORE that Night, and who BI	hight of Sunday, March 31st, to see (not enumerated elsewhere) or TRAVELLING, &c., during STURN HOME ON MONDAY, HL 1st.	State whether "Head of Family," or "Wife," "Son,"	State here the particular industry or Religious Denomination, to which each person belongs. [Members of Protestant Denomina-	State here whether he or she can "Bead and Write," can	Years on last Birth- day.	Months for Infants under	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	opposite the name of the	Write the respect
Num	Subject to the above instru- the Family should be wri- his Wife, Children, and o	ction, the Name of the Head of then first ; then the names of ther Relatives ; then those of lers, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Second to the	State here the particular Beligion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	State here wheater he of the can "Read and Write," can "Read " only, or " Cannot Read."	day.	one Year.	"F" for Females	Before filling this column you are requested to read the Instructions on the other side.	or "Not Married."		who can speak ooth langu- ages. In other cases no entry should be made in this column.	afflicted person.
	Christian Name.	Surname.	"Servant," &c.				1	-		10 × ·	to caven		1.1.1.1.1.1
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11	15	by certify as requ	ired by the .	Act 63 Vic., cap. 6, s. 6 (best of my knowledge an	(1), that the	*			I believe the fore	going to be a t		(Signature of He	The last and