	the order of them all	insert each of them in the sector of them in to add in what branch of bu to add in what branch of bu to add in the sector bu abould, in all ensets, bu abould, in all ensets, bu to but	13Ddnoo0	To Britine Occupations of other PERSONS of Mark of Second Source of Second				÷ ⊃	LAND	, 19	901.		
aroda				zzan	ples of the mode of j				are given on the other side.)				
								C 4				No. on Form B.	
RETU	- San Friday - Contractor	SURNAME.	RELATION to		BOARDERS, SERT	1.	S, &c.	, who	slept or abode in this H	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dur Dumb only;
No		burname. niyle of Sunday, March 31st, to me (not enumerated elsewhere) or TRAVELLING, de., during trunn HOME on MONDAY, ill 1st.	Head of Family.	RELIGIOUS PROFESSION.	and the second second				OCCUPATION.			Write the word "Imm" in this column opposite the	Blind;
- 10 K	and the second second second second	the second se	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;	or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	while the word prosite the name of each person who speaks IntsH only, and the words "INTSH & ENGLISH" opposite the names of those who can speak both langu	Write the respect
th hi	the state of the s	tion, the Name of the Head of then first ; then the names of ther Relatives ; then those of lers, Servants, &c.	other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Eody, to which they belong.)	or "Cannot Read."	day.	one Year.	"F" for Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."		words "Insu & ENGLISH opposite the names of those who can speak both langu ages. In other cases no entry should be made in this column.	infirmities opposit name of the afflicted person
	Christian Name.	Burname.		0.11.	Reas + write	68	1.	In	Draker re	Wigowie	Gavan	Irish & Englis	
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