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				uples of the mode of t				are given on the other side.)					
				F	OR	2 M				No. on Form B. 88			
TRN of the MEMI	BERS of this	FAMILY	and their VISITORS,	BOARDERS, SERV	VANT	S, &c.,	, who	slept or abode in this H	louse on the	e night of SUND	AY, the 31st of M	LARCH, 1901.	
NAME and SURNA	NAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Elind:	
o Persons absent on the night of Su entered here: EXCEPT those (not on who may be out at Wons or Trave that Night, and who RETURN HO APRIL 1st.	anday, March 31st, to numerated elsewhere) ELLING, dc., during	Head of Family.	State here the particular Religion,			Months	Write		Whether	the state in whe	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	imbecile or Idiet; or Lunatic.	
	or	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;	or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Charch, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	for Infants under one		home, should be returned as Scholars.		where, state the name of	speaks hinsh only, and the words "Inthe & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the	
ubject to the above instruction, the h he Family should be written first ; bis Wite, Children, and other Relat Visitors, Boarders, Serve Christian Name.	latives : then those of	" Visitor," "Boarder," "Servant," &c.	"Protestant," but to the name of the Particular Church, Denomination, or Body, to which they belong.]			Year.	Females.	Before filling this column you are requested to read the instructions on the other side.]			entry should be made in this column.	afflicted person.	
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Mary Lus	sadt !	male	A Iona Jacholi	Readtweek	2 33	_	¥		Manu	flavan			
have to le	ancel !!	son	Poman Catholis	alla Furne			m	Scholar	hothyanne	lo lavan			
linda 7 le	each)	Daughte	Romantacholie	Restwell	10		*	Scholar	not man	Jolavar	4		
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The Batt la	sack	Son	Homan Techolic	Readtwite	7	_	m	Scholm	Jof many	Co Tavan			
and grige he	sach	Son	Roman Latholes	Reasturite	5		m 17/2	scholan	Tot Many	Maran			
athleen A. le	sach )	Varph	Romanfatha	aconfant .	3		JT I	Scholer-	Maria	Colevan			
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			let 63 Vie., cap. 6, s. 6 (1)	1		-		I believe the forego	ning to be a t	The Return.		-	