| A de tag | | | | | | -10EI .GNAJENE TO EUSUSO | | | | | |
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| to tabro adi ni ma | 11114 101 00 | | | | ND, 1901. | | | | | | |
| - northanging in the importance | | | | and ab | this Ta | bie are g | iven on the other side. | • | | | |
| | | 3 | A CONTRACTOR OF THE OWNER | OP | M | A . | | | | To. on Form B. | and the set of the set |
| N of the MEMBERS of th | is FAMILY | and their VISITORS, | BOARDERS, SERVANTS, &c., who slep | | | ho slep | slept or abode in this House on the night of SUNDA | | | IRISH LANGUAGE. If Deaf and Dumb | |
| NAME and SURNAME. | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | SE | x. B | ANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | | Dumb only; Blind; Imbecile or Idiot; |
| sons ABSENT on the night of Sunday, March 31st, ed here: EXCEPT those (not enumerated elsewher ay be out at WORX or TRAVELLING, dc., during t Night, and who HETCHN HOME ON MONDAY, APRIL 1st. | e) State whether "Head of Family." | State here the particular Religion, or Religious Denomination, to which each person belongs. | State here whether he or she | Years | for "M | tite or other | e Particular Rank, Profession, Trade, her Employment of each person- ren or young persons attending a 1, or receiving regular instruction as should be returned as Scholars. | Weather "Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "Innm" in this column opposite the name of each person who speaks Innu only, and the words "Innu & Exclust" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | or Lunatic. |
| to the above instruction, the Name of the Head amily should be written first ; then the names of ite, Children, and other Relatives ; then those of Visitors, Boarders, Servants, &c. | State whether "Head of Family," or "Wife," "Son," of "Daughter," or other relative; of "Visitor," | State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.) | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Birth- 1 | one "F Year. Fen | | , or receiving regulat Scholars. should be returned as Scholars. filling this column you are requested d the Instructions on the other side. | | where, state the hame of the Country. | who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respective infirmities opposite the name of the afflicted person. |
| Visitors, Boarders, Servants, &c. ristian Name. Surname. | "Boarder," "Servant," &c. | Denomination, or Body, to which they belong.] | | | 1 | | n | ik . | IPP > | 1 | |
| Pryan Smith | Sed of faring | Roman Catholic | Read & Mrite, | 84 | | | Lublican | harried | P. P. | · · · · · · · · · · · · · · · · · · · | and the second |
| ose Smith | Wife | Roman Catholic | Read & Write | 64 | 0 | The second s | | Married | P. P. | The self of | |
| e Anne Smith | Paughter | Roman Catholic, | head & Write | 29 | e e | <u>}</u> | | Marries | 100 | | |
| , Eliza Smith, | Rughter | Roman Catholic | Read & Write | 19 | | ۴ | • 11 | Marrie | d to Cavan | | |
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| I hereby certify, as requ | ningd by the A | et 63 Vic. cap. 6. 5. 6 (| 1), that the | | | | I believe the foreg | oing to be a t | true Return. | | |
| I hereby certify, as required as required as a required as a second seco | rding to the b | est of my knowledge an | d belief. | | | | 12 | ryan I | mith | (Signature of Hea | nd of Family). |