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0	an fo ange of	in the month of them in the		As snoitorusof toriteid anon g blod ymn your son do bar for blod ymn your son blod ymn your son blod a son bro				Table	are given on the other side.)			To. on Form B.	/2.71
	Any and				FOADDEDS SERV	OR			slept or abode in this H	ouse on the			
			RELATION to		EDUCATION.	ANIS	-	SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
Nb	o Persons ABSENT on the me	ight of Sunday, March 3ist. to se (not enumerated elsewhere) or TRAVELLING, &c., during	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.			054.	OCCUPATION.			White the word "TRISH" in	Dumb only; Blind; mbecile or Idiot; or Lunatic.
	that Night, and who RE APR	TURN HOME ON MONDAY, IL 1st.		State here the particular Religion, or Religious Denomination, to which each person beiongs. [Members of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can "Read" colly, or "Cannot Read."	on in	Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those	Write the respective
111	he Family should be writ is Wife, Children, and ot Visitors, Board	tion, the Name of the Head of ten first ; then the names of her Relatives ; then those of ers, Servants, &c.	"Visitor," "Boarder."	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	"Read" only, or "Cannot Read."	on her Birth- day.	one Year.	"F" for Females.	Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married."	the Country.	words which a mess of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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			J has the Ac	et 63 Vic., cap. 6, s. 6 (1)	that the		12.20		I believe the foregoi	to be a tr	ne Return.		and the second