

	No Persons aperturn on th	nd SURNAME. we night of Sunday, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	BANK, PROFESSION, O OCCUPATION.
Number.	be entered here: EXCEPT who may be out at Won that Night, and who A Subject to the above instr the Family should be y bis Wife, Children, and	those (not enumerated elsewhere) IX or TRAVELLING, dc., during RETURN HOME ON MONDAY, PRIL 1st. ruction, the Name of the Head of written first; then the names of to ther Relatives; then those of urders, Servants, dc. Surname.	ow H TELLA II H Can It	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day,	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession or other Employment of each Children or young persons at School, or receiving regular instr home, should be returned as Scho Before filling this column you are to read the Instructions on the ot
1	John	Raille	the	4, Coman bathad	bannet head a	40		16	Labourer
2	Mary	Kailly	wife	Roman batholes	bannot head or we	35		y	•
3	Shilip	Railly	Son	Forman Catholie	kead twits	13		16	Scholar
4	Manj	Kaily	Daughter	Coman batholie	Readtwith	11		2	Scholar,
5	Same.	Hailing	Im	Roman bethetic	Cannot head	8		11	
6	John,	Brilly	2m	Roman bathole	barmot head	15		11	
7	Elizabeth	Kaily	Acudita	Koman batholie	bannothead	3		4	
8	Peter	Kailing	Son	Homan Catholic	bannothead		6	11	
. 9		• 8							
10									
11	•				•				
12									
13									
14									
15									
				t 63 Vic., cap. 6, s. 6 (1) t of my knowledge and				1	I believe the

FORM A.

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No. on Form B. /2-39 House on the night of SUNDAY, the 31st of MARCH, 1901.										
MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;							
Whether "Married." "Widowr," "Widow," or "Not Married."	If in Ireland, state in what County or City ; if else- where, state the name of the Country.	Write the word "IntsH" in this column opposite the speaks IntsH only, and the words "IntsH & ExcLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	write the respective infirmities opposite the name of the afflicted person.							
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Married	bobaran bobaran bobaran		96 - 17 - 17 - 17 - 17 - 17 - 17 - 17 - 1							
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Voltmanne	. bofaran,									
Not marine	bofaran,		· · · · · · · · · · · · · · · · · · ·							
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State State										