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nta fo ra	deno anti ni man	.uolind	n990 Je		F C				slept or abode in this E RANK, PROFESSION, OR OCCUPATION.		N	O. on Form B. AY, the 31st of M	/) (ARCH, 1901.
URN	of the ME	MBERS of this	FAMILY a	nd their VISITORS,	EDUCATION.	AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; mbecile or Idiot;
to Persons e entered h who may that Ni	NAME and f ABSENT on the nig tere : EXCEPT those be out at WORK or ght, and who RET APRIL	SURNAME. ht of Sunday, March 31st, to (not enumerated elsewhere) TRAVELLING, dc., during	RELATION to Head of Family.	RELIGIOUS PROFESSION. or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or " Cannot Read."		Months for Infants under one	Write M" for Males	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction a home, should be returned as Scholars. Before filling this column you are requeste to read the Instructions on the other side	Whether a "Married." Widower," "Widow," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	this column opposite the	Write the respective infirmities opposite the name of the afflicted person.
100000000000000000000000000000000000000	Visitors, Boarden	Surname.	"Boarder," "Servant," &c.	Denomination, or Body, to which they belong.]	1 Read - Write	446		m	Gunsmith	maria	Cavan		
Rob	ert.	Latimor	wife	In A Church	Rentwin			y n	Schollar	Two	6avan		
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fel	titia	Lakur	Daugh	Jin think		6		m	Schollar	no	lavan		
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L				Act 63 Vic., cap. 6, s. 6 best of my knowledge a	(1), that the				I believe the fo	regoing to be	a true Return. timer	(Signature of H	lead of Family).