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gami risult to refre out	isert each of them in the stand of the second of the secon	1013Ddnoo	and and and and and be	enolisourient		o this		are given on the other side.)	, 19	01.		
				F	O R			slept or abode in this H	louse on the		O. on Form B. Y, the 31st of M	and the state of the state
NAME and SU	IRNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
o Persons ABSENT on the night of entered here: EXCEPT those (n who may be out at WORK or TF that Night, and who RETURN APRIL IS	of Sanday, March 31st, to ot enumerated elsewhere) BAVELLING, dc., during		State here the particular Religion, or Religious Denomination, to which each person belongs.	mut have shather he or she	Venta	Months	Write "M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether	If in Ireland, state in what County or City ; if else	Write the word "InISH" in this column opposite the name of each person who speaks InISH only, and the words "INISH & ENGLISH"	Blind ; Imbecile or Idiot ; or Lunatic.
Subject to the above instruction, the Family should be written i his Wife, Children, and other I Visitors, Boarders, i Christian Name.		State whether "Head of Family," or "Wife," "Sor." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Beligion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the mane of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Birth-	under one	TOT INT	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	County or City; if elec- where, state the name of the Country.	words "Inkis & Exclusion opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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fama for 9	<b>n 1</b>	Son	Cathorlie	Can Read		•	male	Shop bey	mannie	Julana		
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