Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 13

ANN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.

RELATION to Relations to Relations to Relations to Relations to Relations to Relations.

RELATION to Relations to Rela

APRIL 1st.		RELATION to Head of Family,			EDUCATION.	AGE,		BEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
		State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		State here whether he or she can "Read and Write," can "head" only, or "Cannot Read."	Years on last Birth-	Infants under		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schiolars. Before filling this column you are requested to read the Instructions on the other side.)		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
		"Servant," &c.					lear.	remaies.					
mary	Smith	Wife	Roman	Catholic	read + write	40		y	Housekeeper	married	leavan	Irish Hinglish	
			4 1 2 1 2 1									North Control	
The same name and the same and	No Persons absent on the be out red here: Except the who may be out at Works that Night, and who a AP. Subject to the above instruite Family should be write. Children, and c Visitors, Board Christian Name.	No Persons absent on the night of Sunday, March Sist, to be entred here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March Sist, to be ent red here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Yearnily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March Sist, to be entred here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who seriurn Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Farmily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS RELIGIOUS State here the por Wife, "Son," or other relative; "Daughter," or other relative; "Visitor," "Frotestant, "Boarder," "Servant," &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March Sist, to be entred here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who heriurn Home on Monday, APRIL 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs. "Daughter," or "Wife," "Son," "Daughter," or "Other relative; "Nisitor," "Boarder," "Visitor," "Protestant," but to enter the visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, or Wife," "Son," (Wife," "Son," "Leach of Family," or "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wife," "Son," "Noughter," "Other relative; "Visitor," "Protestant," but to enter the particular Religion, or Wife," "Son," "Wife," "Son	Head of Family, be entracted the entraction, the Name of the Head of Family, and who restruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, &c. Christian Name. Suppose Head of Family, Beautiful Religion, or Religious Denomination, or Religious Denom	No Persons absent on the night of Sunday, March Sist, to be ent-red here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Subject to the above instruction, the Name of the Head of Family, or "Daughter," or other relative; "Daughter," or other relative; "Visitor," Boarder," "Boarder," "Frotestant," but to enter the mane of the Farticular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March Sist, to be entred here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who heriturn Home on Monday, APRIL 1st. State whether "Head of Family," or 'Religious Denomination, to which each person belongs. [Members of Protestant Denomination or "Wife," "Son," "Daughter," or "Cher relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," "Daughter," or "Cher relative; "Visitor," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Religious Denomination, or Read and Write," can "Read of Years on last itemselves by the vague term "Protestant," but to enter the particular Religion, or Religious Denomination, or Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read of Years on last itemselves by the vague term "Protestant," but to enter the particular Religion, or "Read and Write," can "R	No Persons absent on the night of Sunday, March Sist, to be entred here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who heriturn Home on Monday, APRIL 1st. State whether "Head of Family," or 'Religious Denomination, or Religious Denomination, or Religiou	No Persons absent on the night of Sunday, March Sist, to be entred here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who keriura Home on Monday, April 1st. State whether "Head of Family," or "Wife," "Son," to which each person belongs. Subject to the above instruction, the Name of the Head of Family, or "Daughter," or other relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. BLUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Body, to which themselves by the vague term name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination,	No Persone absent on the night of Sunday, March 31st, to be ent-red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavellins, dee, during that Night, and who returns Home or Mionday, APRIL 1st. State whether "Head of Family," or "Religious Denomination, to which each person belongs. "O' "Wife," "Son," "Daughter," or the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Victors, Boarders, Servants, &c. Christian Name. State whether "Greekigious Denomination, to which each person belongs, or or cher requested not to describe the same of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Victors, Boarders, Servants, &c. Christian Name. Surname. Head of Family, or Religious Denomination, to which each person belongs, or or there whether he or she can "Read and Write," can "head only, or "Cannot Read." "Not Married." Widower, "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," "Not Married." The April 1st. April 1st. State there the particular Religion, or Religious Denomination, to which each person belongs. "Infants linear themselves by the vague term "head" only, or "Cannot Read." "Boarder," "Boar	No Persons absent on the night of Sunday, March Sist, to be ent red here: EXCRET those (not enumerated elsewhere) who may be out at Works of Travellins, &c., during that Night, and who setuen Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Lie Family should be written first; then the names of the Family should be written first; then the names of lie Family should be written first; then the names of Visitors, Boarders, Servans, &c. Christian Name. Surname. RELIGIOUS PROFESSION. RANK, PROFESSION, OR OCCUPATION. MARRIAGE. WHERE BORN. Whether State the Particular Rank, Profession, Trade, or other Employment of each person. Can "Bead and Write," can "Married." "Boarder," "Visitor," "Boarder," "Not Married." "Boarder," "Servant," &c. Occupation. Whether the white the or she can "Rank and Write," can "Married." "Write "Months for on last limits the name of the Head of County or City; if elsewhere, the should be returned as Scholars. "Water "Widow," "Not Married." "Boarder," "Servant," &c. Occupation. Where Born. Whether "Write "State the Particular Rank, Profession, Trade, or other Employment of each person. Can "Bead and Write," can "Married." "Bead of Family, or "Cannot Read." "Bead of Family, or Write and the relative," can "Married." "Bead of Family, or Write and Write," can "Married." "Bead of Family, or Write and Write," can "Married." "Bead of Family, or Write and Write," can "Married." "Bead of Family, or Write and Write," can "Married." "Bead of Family, or Write and Write," can "Married." "Bead of Family, or Write and Write," can "Married." "Bead of Family, or Write and Write," can "Married." "Bead of Family, or Write and Write," can "Married." "Bead of Family, or Write, "Can "Married." "Bead of Family, or Write, "Can "Married." "Bead of Family, or Write, "Can "Months and Write, "Can "Married." "Bead of Family,	No Persons absent on the night of Sunday, March Stat, to be eit red here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travellating, de, during that Night, and who returns the Family should be written first; then those of the Family shifter, and other Relatives; then those of the Wife, Children, and other Relatives; then those of the Wife, Children, and other Relatives; then those of the Family wisitors, Boarders, Servants, de. Rank, PROFESSION, OR OCCUPATION.

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John 8. Taylor Const (Signature of Enumerate

I believe the foregoing to be a true Return.

Mary Smth

(Signature of Head of Family):