## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|       | No Persons absent on the night of Sunday, March 31st, to<br>be ent red here: EXCEPT those (not enumerated elsewhere)<br>who may be out at Work or TRAYELLING, &c., during<br>that Night, and who RETURN HOME ON MONDAY,<br>APRIL 1st.           |   | RELIGIOUS PROFESSION.   | EDUCATION.   | 1                                  | GE. | SEX.                                    | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.  | WHERE BORN,  | IRISH LANGUAGE.                                    | If Deaf and Dun  |
|-------|---|---|---|--|------------------------------------|-----|---|--|--|--|--|--|
| Nambe | APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | one | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Eefore filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the | If Deaf and Dumbonly; Blind; imbecile or Idiot or Lunatic.  Write the respective infirmities opposite to name the afficted person. |
| 2 3   | The Saffny Saffny Servance Galson   | Heard for   | A 6 Keligir   | Readans Write  | 50                                 |     | m Fi                                    | Laboured   | Marrie   | leo Cara   | N =  | the V  |
| 5     | Natrick Laffrey   | Som   | R. G. Keligion  | Read and write   | 14.                                |     | h                                       | Labourer Son   | No Harri   | Deolaran   | English  | _ v .  |
| 6     |   |   |   | •  |                                    |     |   |  |  |  |  |  |
| 3     |   | 6   |   |  |                                    |     |   |  |  |  |  |  |
| -     |   |   |   |  |                                    |     | 1                                       |  |  |  |  |  |
|       |   |   |   |  |                                    |     |   |  |  |  |  |  |
|       |   |   |   |  |                                    |     |   |  |  |  |  |  |

tify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John. S. Taylor Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.