The Bard to Salvo and state from 1 1 Daddan

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, Marche ent-red here: Except those (not enumerated ele-	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and I
Namber.	who may be out at Work or Travelling, de, that Night, and who return Home on Moni APRIL 1st. Subject to the above instruction, the Name of the the Family should be written first; then the na his Wife, Children, and other Relatives; then the Visitors, Boarders, Servants, &c. Christian Name. Surname.	Bervalli, ac		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"	Years for on last Infants has birth-under day. one "1	I"M" for	State the Particular Rank, Profession, Trade, or other Employment of such as the control of	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the	Dumb on
	John brans	hear head of far	Church of Stales	Camtileda it	70	In In	farmer	widow	bo baran		deap
	may brans	daughter	church of Salons	lan real a write	35	7	farmers daughter	Ret Band	les baran		
The Party of the P											
Name of Street, or other											
				·							
											:
								TO STATE OF			

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John . 8 . Taylor Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

John Evans Sns. (Signature of Head of Family).