CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Wons or Travelling, de., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st. RELATION to Read of Family.		DELIGIATE STATES	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.		
Namber	Subject to the above inst	PRETURN HOME ON MONDAY, APRIL 1st. APRIL 1st. Written first; then the names of d other Relatives; then those of arders, Servants, &c. Surname.	State whether "Head of Family," or "Wife," "Son, "Daughter," or other relative; "Visitor." "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth day. Months for one Year.	"M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dr. Dumb only Blind; ambecile or Id or Lunation Write the respectation infirmities opposite name of the affilicited person.
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fo	I hereby regoing Return	certify, as required is correct, according	to the best	63 Vic., cap. 6, s. 6 (1), to of my knowledge and be . 8. Taylor Con.	lief.	. 0		1 believe the foregoing	to be a true			