CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| | NAME and SURNAME. No Persons Absent on the night of Sunday, March 31st, to be ont red here: EXCEPT those (not enumerated elsewhere) | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | |
|---|---|--------------------------------|---|--|------------------------------------|----------------------------------|----------|---|--|--|--|--|
| | that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Head" only, or "Cannot Read," | Years on last Birth- day. | Infants under one Year. | "M" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a school, or receiving regular instruction at home, should be returned as Scholar. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widower," "Widow." or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dumb of Dumb of Blind ambecile or or Lun: Write the reinfirmities oppname of affilied of persons. |
| 1 | Patrick MKiernan Bridget MKiernan | wile | A 6 alholie. | (Road alluita | 14 | | Уи. У | Blacksmith Farmer | | | English | |
| | Mary Ingkiernan | daughter | R. Catholic | Read + Theite | 20 | | 7. | Farmer's Daughter | married not, M. | 60 bavan | - " | |
| - | Maggie MeKiernan | anger | A. Catholic | Read & Write | 18 | | 7 | 20 | not marrie | 60 Cavan | | |
| | | | | | | 4 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

foregoing Return is correct, according to the best of my knowledge and belief.

Jehn. S. Yaylor. Const. (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Patrick Me Kiernan (Signature of Head of Family).