## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be ent red here: Except those (not enumerated eisewhere) who may be out at Work or Travelling, de., during that Night, and who neturn Home on Monday, Aprill 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.		State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion.	EDUCATION.				slept or abode in this H		t the season of	e night of SUND	AY, the 31st of I	IARCH, 1901
per					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AGE.		SEX.	OCCUPATION.		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only; Blind;
						Years on last Birth- day.	Months for Infants under one Year.	and "F" for			Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of	name of each person who speaks Irish only, and the	Blind; imbecile or Idiot or Lunatic.
1		Smith	1	1		58		Females.	Before filling this col to read the Instruct	lumn you are requested ions on the other side.)	or "Not Married."	the Country.	words "RISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
2	mary	Smith	Site	Roman Catholic	Read runte			m	agricultura	l Labourer	not married	Cavan		
3	James	Smith	Barl	200	50	60		7			Do	do		
4			word her	200	. 20	72		m	Retired	Teacher	40	bo		
5								-						
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8							+	-					1. 1. 1.	
9 _							+	+						
0 _							1	1						
1  -								+						
5.								-						
-	-													
-														
				3 Vic., cap. 6, s. 6 (1), th										

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).