## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.\_

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 3: be entered here: EXCEPT those (not enumerated elsew who may be out of the surface of t	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
	who may be out at Work or Travelling, &c., du that Night, and who return Home on Monday April 1st.  Subject to the above instruction, the Name of the He the Family should be written first; then the name his Wife, Children, and other Relative; then thos Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son, ad of "Daughter," or other relative:	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church,	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "Irish" in this column opposite the name of each person who speaks Irish only, and the words "Irish & English"	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic.
	Christian Name. Surname.	e of "Visitor." "Boarder," "Servant," &c.	they belong.]	or "Cannot Read."	day.	lear.	F for Females.		"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
	James Smith	J. A Family	Roman Jatholic	Read & Write	55		M.	Farmer	Marriel	1. Tarpe		
	Mary Smith	Wife	Roman fatholic	Reed & Mite	42		F.		Married	Co favan		
	Sohn Smith	Son	Roman Tatholic	Red & Write	//	100	M.	Scholar	not Maried	Carlaran		Sin Later
	Michael Smith	Son	Roman Catholic	Red + Write	9		M.	Scholar	of Married	C. Lavare		-3
	Mary Smith	Daughter	Roman Catherlie	Laund Read	7		F.	Scholar	lot Married	C. Taron		
;	Rose June Smith	Daughter	Roman Catholic	Count Read	5		F.		Mr Merriel	C. Taran		
-	Sames Smith	Son	Roman Tatholie	Sound Real	2		M.		14 Herid	Co. Jaran		
-	40		No.							U		
-												
-												
-												
-	44.	2				1						
-		456 /										
-												
-	I hereby certify, as requ											

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Sames Smith (Signature of Head of Family).