CENSUS OF IRELAND, 1901.

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

If Deaf and I Dumb on Blind; Imbecile or I or Luna. Write the respinfirmities opponing the second in the second i	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Whether "Married." "Widower," "Widow," or "Not Married."	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		AGE. SEX.		AC	EDUCATION.	RELIGIOUS PROFESSION.	RELATION to Head of Family.	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere)	
					e State or Ch	"M" Mal	Months for Infants	Years on last Birth-	State here whether he or she	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	State whether "Head of Family," or "Wife," "Son," "Daughter," or	chered nere: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who bettern Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	
						an	one "		can "Read and Write," can "Read "only, or "Cannot Read."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	other relative; "Visitor," "Boarder," "Servant," &c.		
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)