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(Two Examples of the mode of filling up

FORM

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

r		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
Number.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &e., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder." "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last In Birth-	Infants Mal	Write "M" for Males and "F" for	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those the names of those opposite the names of the cases no entry should be made in this column.	Dumb only; Blind; .mbecile or Idiot; or Lunatic.
	Visitors, Boarders, Servants, &c. Christian Name. Surname.						Females.					
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

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I believe the foregoing to be a true Return.

Signature of Head of Fami

B. forwa., U - | Church of freinter