Approved Haggett Dubin Challe Dreember.

## CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Tubic are given on the other side.)

or.	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		RELATION to Head of Family.  State whether "Head of Family. "Head of Family. "Or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION.	EDUCATION.	EVAN	VANTS, &c.,		slept or abode in this	No. on Form B. 5- House on the night of SUNDAY, the 31st of MARCH, 1901			
•				or Religious Denomination, to which each person belongs	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				OCCUPATION.	MARRILIGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Day
						Years on last Birth- day.		Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.  Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Willow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in	Durant
1	Bridget	Smith	Dead Farms	R Catholia	D	1,	1	7		or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecta infirmities opposite name of the afflicted person.
2	Margut		arre	11 / 1	1-				Farmer	not married	le Caran	7	amicred person.
3	Pat	Smith	Brother	R Catholia Catholia	Read & Write	36	-	7	, +		G Cavan		
4	Ohnne	Smith	Lister	A Cathelia	head I write	33		M			Co Cavan		
5				·	Read I write	28		7	Sister	not married	Co Cavan		
6								_			Covan		
7													
8 _				,			_						
9 _													
)_													
-								1		-			
-													
foreg	I hereby cerr going Return is co	tify, as required by	the best of	Vic., cap. 6, s. 6 (1), that my knowledge and belief	at the				I believe the foregoing to	be a true Ro			