## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Tuble are given on the other side.)

## FORM A.

	No Persons ABSENT on the nig	et of Sunday, March 31st. to	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		LGE.	SEX.	slept or abode in this l	MARRILIGE.	WHERE BORN,	IRISH LANGUAGE.	-
	that Night, and who here APRIL Subject to the above instruction the Family should be writtee his Wife, Children, and othe Visitors, Boarders Christian Name.	RN HOME ON MONDAY,	State whether "Head of Family, or "Wife." "Son," "Daughter." or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.	Whether "Married." "Withwer,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Dumb on Blind imbecile or or Luna  Write the resindrmities oppname of the afflicted per afflicted per control of the first
	Catrick Catherine e	myth wife	Refferrat	Catholic	Read write	40	W.	m.		Maried	Co. Cavan	English	afflicted per
	Faurence &	myth	Son	R Carlolié		14	Show	m		Marris	6 avon	6 nglish	
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Trick Simila.