CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

	Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		15, &6	c., who	slept or abode in this	House on th	e night of SUNDAY, the 31st of MARCH 1901		
E			State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	The second second
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.		Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in	If Deaf and Dum Dumb only; Blind; imbecile or Idiot or Lunatic.
1 2	Bridget Pat	Fetzsimons Fetzsimons	Mar of Fam	R. Catholis	Read + Mite	46		4	~	The second		who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
3	Ellen	Felsimons	Daughter	4000	Heat of Write	17		m	Farmer Son	Widow hot man?	,	* -	-
	Peter Bridget	I Assumons	Son		Read & Write	15	4 9 9	et	7 11	hot mars	ko	-	-
	Joriaget	Fitzsemons	Daughter	to	Read & Write	10		4	1. 4	rot mars	40	-	
-					1		ell .		- mus	not mar?	Au		-
-		1			,		-	-					
-													
								+					
											18.79		
						-							
4	I hereby c	certify, as required	h- d					-					
reg	roing Return is	correct, according	to the best of i	Vic., cap. 6, s. 6 (1), that my knowledge and believed the self-ballen					I believe the foregoing to	be a true Re	turn.		