

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Number. | NAME and SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. |
|---------|-------------------|----------|-----------------------------|-----------------------|--------------|--------------------------|------------------------------------|------|----------------------------------|-------------|-------------|-----------------|--|
| | Christian Name. | Surname. | | | | Years on last Birth-day. | Months for Infants under one Year. | | | | | | |
| 1 | John | Keilly | Head of Family | Roman Catholic | Head & Write | 60 | | M | Farmer | Married | Cavan | | |
| 2 | Eliza | Keilly | Wife | Roman Catholic | do | 45 | | F | | Married | do | | |
| 3 | Patrick | Keilly | Son | Roman Catholic | do | 23 | | M | Farmer's Son | Not Married | do | | |
| 4 | Bridget | Keilly | Daughter | Roman Catholic | do | 21 | | F | Farmer's Daughter | do | do | | |
| 5 | James | Keilly | Son | Roman Catholic | do | 19 | | M | Farmer's Son | do | do | | |
| 6 | Thomas | Keilly | Son | Roman Catholic | do | 17 | | M | do | do | do | | |
| 7 | Bernard | Keilly | Son | Roman Catholic | do | 13 | | M | Draper's Apprentice | do | do | | |
| 8 | John | Keilly | Son | Roman Catholic | do | 9 | | M | Scholar | do | do | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John S. Taylor Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

John Keilly (Signature of Head of Family):